THIS FOR

Dear Friends IN LONDON,

And them that are Aboard the Ship, in order to *Transportation*; or else where all abroad.

DEAR and Valiant Children of the most High, your faithful standing in the meek Spirit, to bear your Testimony for the Lord, in what he calls you unto, is a sweet perfume in the presence of the Lord, and a great refreshing to the hearts of his people; Therefore, abide in the pure meek Spirit, and receive your blessed reward: you faithful Lambs, the blessed Crown of Glory is yours for ever; Oh feel the earning of Bowels towards you, and the breakings of heart that is before the Lord for you; Oh can we remember you, and not our eyes water with tears, in compassionating of you in the simpathizing Spirit that indears, and unites us one unto another in our God, to whom my Soul breaths. Oh Lord sweeten the passage of thy people, and make their Cups pleasant, thou suffers to be given them to drink, that thy mighty power may be manifest in all them that love not their lives to death, to do thy will this day; and plead their cause in hastening their deliverance, to the confounding of all Sions enemies, and the renown of thy great Name for ever and ever.

Dear Brethren and Sisters in the meek Spirit of our God, my life goes and abides with you, with the forceable love of the whole Church of the first born; Oh lift up your heads & let not the fear of the Sickness or any Representation of any Evil enter you, but all in staidness in the Light, Life, thought and will of God which is perfect in it self, and abiding as is written, God will keep every one of you in perfect peace all your dayes in every condition, and will keep you in sweet peace and unity one with another to the praise and glory of the name of our God, whose presence is with you, and will sweeten your passage in what ever you are to go through to the praise and glory of the Name of the Lord for ever, who will arise more and more, and plead our Cause in the sight of a mighty people, whom he will make to confess that you that are faithful, are the Children of the most High God, the righteous Seed that the Lord hath blessed, and it will be well every way with all the faithful and suffering people, and the blessing of God shall be upon us and our Children for ever that love the Lord Jesus this day. And the hundred forty four thousands shall stand upon Mount Sion, where some of the number is already established; and they shall sing the new Songs that not any shall learn but those that are redeemed from the Earth, who shall make the eares of all the enemies of God to tingle, and their hearts shall fail, and paleness gather into their faces, for dreadful will be the vengeance of the Lord upon Sions enemies, and great fearfulness shall surprise them; they shall run to fro like Vagabonds as *Cain* did, and not know where to hide their heads, for where ever they are the Lord will find them out and banish them from place to place, untill he hath gotten his glory upon them, in laying all low that withstands his arising, for he will dash the potsheards of the Earth to pieces, and they shall lament and cry out, and gnaw their Tongues for pain, when you faithful, beloved, ever honourable

able Children that endure unto the end, ſhall ſhout and ſing praiſes and magnifie the Lord, and ſay, Oh how righteous are thy Judgments, oh thou King of Saints; for thou haſt pleaded our cauſe and turned our ſorrows into everlaſting Joy, and haſt overthrown all thy enemies that withſtand the riſing of thy Glory, that a door may be opened to gather our Brethren from far, and our Siſters from the ends of the Earth: Therefore will we ſing of thy Goodneſs with Praiſes, Praiſes, Hallelujahs, and high Praiſes, for thou art worthy over all for ever and ever, *Amen.*

My dear Companions with me ſalutes you all in the deareſt love of our God, where neither Sea nor Land can ſeperate; but in the bowels of love will we imbrace one another in the chaſt life where no vulterous eye can behold our Joy and Felicity in the Lord our God; In whom fare you well, fare you well ſaith the Soul of your dear Brother in the name of the Lord for ever, both you that are for Tranſportation, and you that ſtand in a faithful Teſtimony in that City where the Lord hath ſent his deſtroying Angel to execute the pleaſure of his will.

And in the tender bowels of the love of God, I deſire you all [in this gloomy diſmal dark day that's come upon that City] put you on the ſhield of Faith, and in the Light of the Covenant, ſtand ſingle before the Lord to be cloathed with the garment of Eternal Salvation, that you may reign over all fearfulneſs and unbelief, that every particular may ſtand as ſaviours on mount Sion in the midſt of a deſolate people, for this is the harveſt of the great God in that City wherein he is reaping, threſhing and winnowing the chaffe from the Wheat, and making a ſhort work in the earth for his Seed ſake, and many that ſhall have their lives given them for a prey ſhall receive the Word of Eternal Life in that City, and great ſhall be the number who ſhall ſubmit to the Government of Chriſt, and they ſhall bleſs the Lord;

for you that love not your lives to death, for the glory of God and gathering the Sons and Daughters of Men to the knowledge of God, by your holy lives and ſweet walking in all holineſs of Converſation: Oh bleſſed be the day that ever you were born, yea my Soul glorifies God for you that ever you had a being you faithful Lambs in the City of *London*, and elſewhere ſcattered according to the will of God; Though you now drink a Cup of great affliction, the day of Eternal Joy is ſprung up to thee, which none can take away, an eternal freedom ſhall be unto thee oh Sion; Kings ſhall come unto thee, and Princes to the riſing of this thy Glorious day, and all thy Enemies ſhall fall before thee, and thou ſhalt be the Glory over all the Earth, and the choſen Diadem in the hand of thy God amongſt the people, who ſhall as much love thee as they now hate thee, & eſteem of thee as they now deſpiſe thee; for thou oh Sion art the Plant of the Lord, the Tree of Righteouſneſs, in whom is the vertue of the mighty God of Heaven, & the leaf of thy Tree ſhall heal the Nations; and put an end to all their diſtractions, the mouth of the Lord hath ſpoken it.

Through one that dwells within thy gates thou glorious and beautiful Sion, Church of the firſt born, the beloved Bride the Lambs Wife for ever: Bleſſings, Glory, and Praiſes, Halelujahs, eternal honour and renown be unto thy God and King who reigneth in thee, and is exalting his Kingdom over all the Kingdoms of this World, and of his Dominion there ſhall be no end.

From the Common Goal in Warwick
the 12th of the 6. Moneth, 1665.

W. D.

A former Letter not Printed till now.

Oh thou beloved Seed of God in London, Hartford, Briſtol, Redding, *and* Colcheſter, *with all in other Places where the Power of Hell, and Darkneſs is begun to make War in the fierceneſs of his Wrath, and great Fury, as though he would deſtroy and utterly lay waſt.*

ALL you dear Children born again of the Royal Seed, who is raiſed up in the Power of the moſt High to bear the Name of the Lord in the Earth, and to ſhine forth in the lively Image of his own Nature amongſt the People; in your loving the Lord Jeſus better then all the World, and and the created objects, and enjoyments therein, and in this day of your great Trial you are found faithful, in the Name of the Lord to withſtand all the Power of Hell and Darkneſs, and to make war in Righteouſneſs neither with Sword nor Speare, but in the Word of the Patience of the Lamb of God, who overcame and was made perfect in ſufferings.

Oh you choſen Veſſels, whom the Lord hath counted worthy to ſtand in the heat of the Trial in the excellent noble life to bear your teſtimony, with the hazard of the loſs of your eſtates, & liberty, even to baniſhment, yea to lay down your lives if the Lord require it at your hands, to the comforting and incouraging of all your dear Brethren whoſe eyes are upon you, and their Prayers and breathings to the Lord for you; that he may carry you on with boldneſs, and ſweeten your paſſage, until in faithfulneſs you have finiſhed what is determined of the Lord in drinking of this Cup he is handing unto you, that he may make you manifeſt to be his

his deer and choſen Jewels to the perfecting of the praiſe and glory of the Name of our God over all bleſſed for ever.

Oh you valiant Brethren, and beloved Siſters cloathed with the excellency of the glory of the incomprehenſible God; lift up your Heads in the Name of the Lord, trample upon all the fear of Man, and upon all the Repreſentation of hardſhips, of parting with dear and tender Wife or loving Husband, or with your dear and tender Children which lyes near to the hearts of loving Parents.

Oh how doth the compaſſion of a Father flow forth towards them, and the yearning of the bowels of a tender and loving Mother, towards the dear and tender Children, when the Trial looks in the face of being ſeparated from them, and to ſee their faces no more.

Dear choſen Veſſels of the moſt high God, let not any of theſe things enter into you as to trouble or weaken your Teſtimony for the Lord, who hath commanded me to write unto you to caſt your care upon the Lord, and be faithful in ſtanding approved before him in your faithful Teſtimony, he will be more then Wife to Husband, or Husband to Wife, or Parents to Children, or Children to Parents [yea] he will inſtruct our Children with his Spirit, and teach them his fear, though they ſhould be in the hands of their Enemies: ſo that our Children ſhall not want the thing that is good for them: The Lord hath ſealed his Counſel to me which I here declare unto you Parents of tender Children, whoſe Trial is known to the Lord in theſe things, &c.

Oh feel the Seed of *Abraham*, in its Dominion in you, which is the Bride, the Lamb's Wife, and in true love to him doth offer up the deareſt *Iſaac* into the will of God, that a perfect Sacrifice our God may have, ſoul, body, and all that we have in this day: he hath called us to be the firſt fruits unto the Lamb, and in our Teſtimony in this our Try-

al we are called to preach to all Nations, Kindred, Tongues, and People in their own Language; for the Witneſſe in all their Conſciences will feel us, and give them to underſtand that we are not of this World: but are the Redeemed of the Lord, whom he hath called in the Patience of the Lamb to ſuffer; for to gather the Seed that is ſcattered in the Earth, that our Brethren may be brought from far, and our Siſters from the outmoſt parts of the World, who cannot come until we have drunk this Cup, of which I was ſent to declare to you in years paſt, and now to your comfort I declare when it is finiſhed according to the pleaſure of the Lord, which he is haſtening and will cut ſhort in righteouſneſs for the ſeed ſake, then wo, wo to the enemies of Sion, for our God will plague them, and cauſe them to caſt all their glory down before him, and they ſhall come bending to the ſoles of the feet of his people, and ſhall confeſs that you are the Children of the moſt high God, the righteous ſeed which the Lord hath bleſſed; and this certainly will come to paſs, the mouth of the Lord hath ſpoken it.

Given forth in the County Goal of Warwick *the 26. day of the 6. Month,* 1664.

Through your Brother and companion in the tribulation & patience of the Lord Jeſus,

Farewell.

W. D.

THE END.

Rowlo Wilson - (Dixon)

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